

## **Examination of the Epsom & Ewell Local Plan**

**Inspector: C Masters MA (Hons) FRTPI**

**Programme Officer:**

Charlotte Glancy  
Programme Officer  
C/O Banks Solutions  
80 Lavinia Way  
East Preston  
West Sussex  
BN16 1DD  
Tel: 01903 776601  
M: +447519 628064  
[bankssolutionsuk@gmail.com](mailto:bankssolutionsuk@gmail.com)

### **Hearing Sessions – Provisional Programme**

Please note:

- This is a provisional programme and the session times on any given day are subject to change until final attendance has been confirmed. Confirmation as to whether the hearings are proceeding to stage 2 will be provided following the close of the stage 1 session.
- Please confirm your attendance as shown below to the Programme Officer by the dates set out within the Guidance Notes. As far as possible, please provide the name of the person attending as well as the company name.
- The Inspector's Matters, Issues and Questions (MIQs) will form the basis of the hearing sessions. However, the Inspector might issue detailed agendas for certain sessions approximately one week in advance. Participants in the relevant sessions will be notified by the Programme Officer. Interested parties not participating should check the website.

### Hearings timetable version 1

<b>Week 1</b>	<b>Morning session 1000-1300 (approx)</b>	<b>Afternoon session 1400-1700 (approx)</b>
<b>Stage 1</b> Day 1 Thursday 28 August 2025	Opening from the Inspector Opening from the Council Procedural Matters <b>Matter 1</b> Legal Compliance and the Duty to Cooperate	<b>Matter 1</b> Legal Compliance and the Duty to Cooperate (continued)
<b>Week 2</b>	<b>Morning session 0930-1300 (approx)</b>	<b>Afternoon session 1400-1700 (approx)</b>
<b>Stage 2</b> Day 2 Tuesday 30 September 2025	<b>Matter 2</b> Housing Need and Supply (Policy S1)	<i>No Sitting</i>
Day 3 Wednesday 01 October 2025	<b>Matter 3</b> Vision & the Spatial Strategy (Policy S2)	<b>Matter 4</b> The Green Belt (Policy DM15)
Day 4 Thursday 02 October 2025	<b>Matter 5</b> The Sustainability Appraisal (SA) and the Approach to Site Selection, Plan Viability and Infrastructure	<b>Matter 6</b> Other Housing Policies (Policies S5, S6, DM1, S7, S8)
Day 5 Friday 03 October 2025	<b>Matter 7</b> The Built Environment (Policies S11, DM10, DM11, DM12, S13, DM13, DM14, S17, S19, DM21)	<i>Reserve</i>
<b>Week 3</b>	<b>Morning session 0930-1300 (approx)</b>	<b>Afternoon session 1400-1700 (approx)</b>

Day 6 Tuesday 07 October 2025	<b>Matter 8</b> The Natural Environment & Green Infrastructure (Policies S3, S14, S15,S16,S18, DM17,DM19,DM22)	<b>Matter 9</b> Retail & Epsom Town Centre (Policies S10,DM20 and S4)
Day 7 Wednesday 08 October 2025	<b>Matter 10</b> Employment and Horse Racing (Policies S9, DM7, DM8)	<b>Matter 11</b> Site Allocations including site selection (sites SA1- SA15 inclusive)
Day 8 Thursday 09 October 2025	<b>Matter 11</b> Site Allocations (Sites SA16-SA35 inclusive)	<b>Matter 12</b> Monitoring and Delivery Any other matters and Inspector closing
Day 9 Friday 10 October 2025	<i>Reserve</i>	<i>No sitting</i>

**The hearing sessions will be held at** Town Hall, The Parade, Epsom KT19 8DD

Please note we are aware that on the 30<sup>th</sup> September, 2<sup>nd</sup>, 7<sup>th</sup> and 9<sup>th</sup> October the hearing room needs to vacated by 1700.

Every effort will be made to keep to this draft timetable, but late changes may be unavoidable. Priority will be given to starting the debate on each matter at the appointed time, and it may be necessary to extend the discussion in the afternoon session. The Programme Officer will inform the participants of any late changes to the timetable, **but it is the responsibility of the participants to keep themselves up to date with the arrangements and programme. Participants need to be ready to attend on the reserve time indicated on the programme – this will be used if necessary, to complete any unfinished sessions.**